

IN THE UNITED STATES DISTRICT COURT OF ALABAMA  
NORTHERN DIVISION

RECEIVED  
CHRISTOPHER M. SWISHER \*  
#244848  
Plaintiff 2007 MAY 16 A 10:05

VS. \*  
EBBA P. WACKETT  
U.S. DISTRICT COURT  
MIDDLE DISTRICT \* 2:07-CV-75-WKW

C/O RODGERS C/O I \*  
DEFENDANT \*

---

REQUEST FOR PRODUCTION OF DOCUMENTS ect., under  
RULE 34.

Plaintiff Christopher M. Swisher Request  
staton health care unit to respond within 30 days  
of the following request:

1) That staton health care unit produce and permit  
plaintiff to inspect and to copy each of the following  
documents:

(A) All body charts done on Christopher M. Swisher  
#244848. These body charts will allow me to see what  
medical attention was taken or if there was any.

(B) Sick call slips for Christopher M. Swisher  
#244848 to see if Christopher M. Swisher ever  
complained about wrist problems.

(C) All doctors orders for Christopher M. Swisher  
#244848 to see if the doctor made any effort to  
assist Christopher M. Swisher with his requested  
medical problems.

Wherefore the premises considered, the plaintiff  
ask that this Honorable Court grant the plaintiff's  
request.

Respectfully Submitted  
Christopher M. Swisher

Plaintiff's Verification Under Oath  
Subject To Penalty For Perjury

---

I Christopher M. Swisher SWARE UNDER PENALTY OF PERJURY THAT THE  
FOREGOING IS TRUE AND CORRECT.

DONE THIS 06 DAY OF MAY, 2007.

Christopher M. Swisher  
PLAINTIFF'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 6<sup>th</sup> DAY OF MAY  
2007.

Barry L. Smith  
NOTARY OF PUBLIC  
NOV. 8, 2008

CERTIFICATE OF SERVICE

I Christopher M. Swisher HEREBY CERTIFY THAT ON THIS 14 DAY  
OF May, 2007, A COPY OF THE FOREGOING DOCUMENT WAS SERVED  
BY FIRST CLASS MAIL, TO THE FOLLOWING,

- x(1.) C/O MR. Rodgers C/O I  
P.O. BOX 1107 D.C.C  
ELMORE AL, 36025-1107
- x(2.) CLERK OF COURT FOR THE UNITED STATES  
DISTRICT COURT, NORTHERN DIVISION  
P.O. BOX 711  
MONTGOMERY AL, 36101-0711
- x(3.) UNITED STATES MAGISTRATE JUDGE  
TERRY F. MOORER  
P.O. BOX 711  
MONTGOMERY AL, 36101-0711

Christopher M. Swisher  
PHH48 B-1-54B  
P.O. Box 56 S.C.C.  
1 more AL, 36025-0056  
9577

State of Alabama  
Central Mail Ops  
#5



UNITED STATES POSTAGE  
02 1M  
0004233260 MAY 15 2007  
MAILED FROM ZIP CODE 36104  
\$00.41<sup>0</sup>

Clerk of Court for the United States  
District Court, Northern Division  
P.O. Box 711  
Montgomery AL, 36101-0711

36101+0711-11 8007

